

**TO EACH MEMBER OF THE
EXECUTIVE COMMITTEE**

07 January 2016

Dear Councillor

EXECUTIVE COMMITTEE- WEDNESDAY 13 JANUARY 2016

Further to the Agenda and papers for the above meeting, previously circulated, please find attached the appendix for Item 12, Place Programme, which was omitted in error.

Should you have any queries regarding the above please contact Democratic Services on
Tel: 01684 272021

Yours sincerely



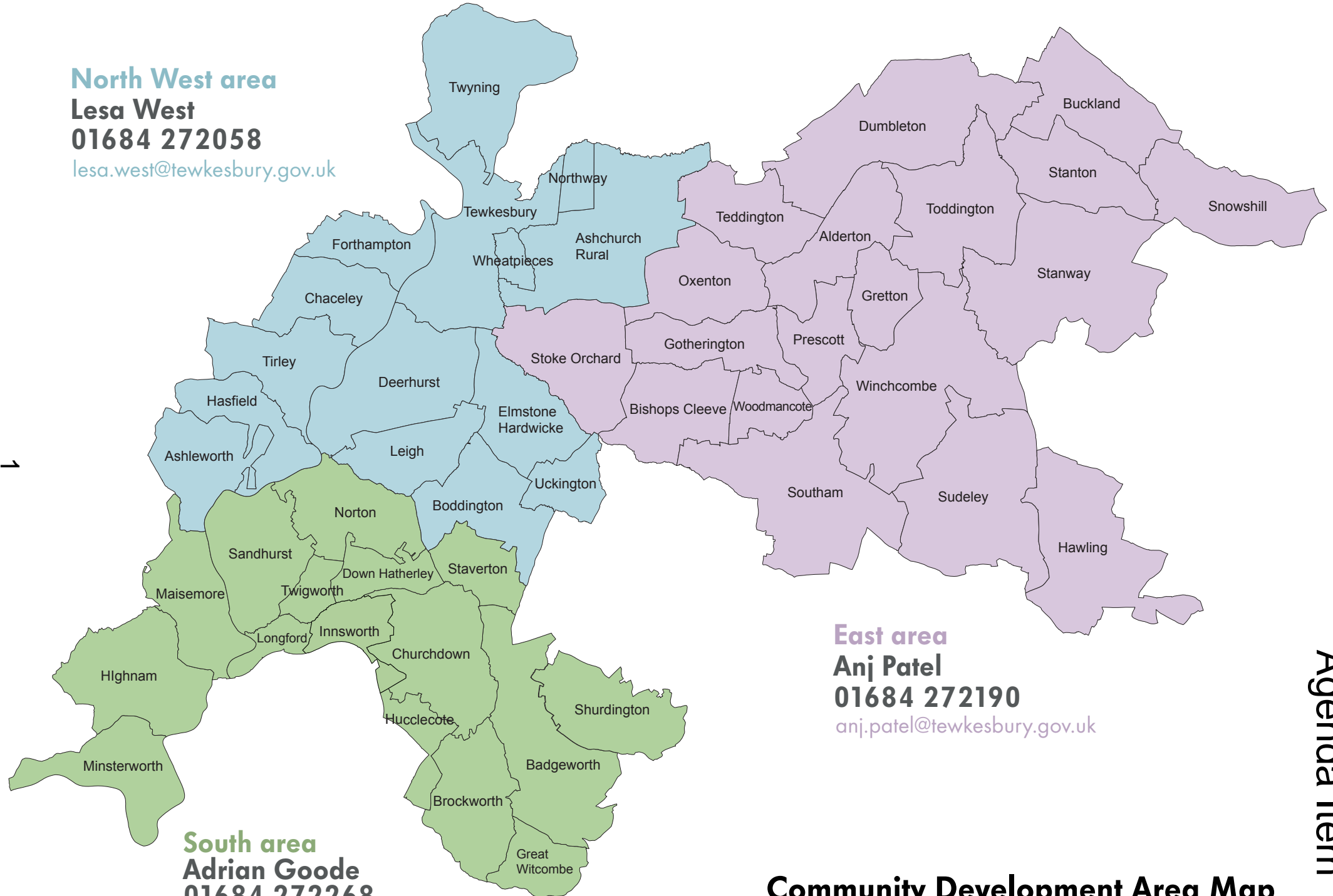
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Community Development Area Map